Downtown Burbank Partnership Meeting Agenda November 7, 2024, 9:00 AM

City of Burbank, Community Services Building 150 North Third Street, Room 104, Burbank, CA 91502

A. ROLL CALL

B. ANNOUNCEMENTS

C. PUBLIC COMMENT

At this time, anyone may address the Board for up to five minutes on any matter not on the agenda and related to the PBID.

D. APPROVAL OF MINUTES

ACTION ITEM

ACTION ITEM

Minutes for the October 3, 2024, Board meeting will be presented for approval.

Staff Recommendation: Review and approve October 3, 2024 meeting minutes.

E. TREASURER'S REPORT

The Treasurer's Report as of August 31, 2024, will be presented for review and approval.

Staff Recommendation: Review and approve the Treasurer's Report as of August 31, 2024.

F. UPDATE ON HOMELESS SERVICES

Bob Newman from the Housing Division will provide an update on the homeless services provided to Downtown Burbank.

Staff Recommendation: Note & File.

G. STREETPLUS QUARTERLY UPDATE

Staff from StreetPlus will provide an update on the Hospitality and Social Outreach Services Program for June - October 2024.

Staff Recommendation: Note and File.

H. ELEPHANT PARADE WRAP-UP

Staff from Visit Burbank will provide a wrap-up on the success of the 2024 Elephant Parade art exhibit.

Staff Recommendation: Note and File.

I. ON-GOING OPERATIONAL ISSUES

ACTION ITEM

Staff will ask the Board to consider transferring \$245,000 in funds from the PBID holding account to cover sponsorships of \$10,000 for the Winter Arts Festival and \$40,000 for the Winter Wine Walk events, \$125,000 for 2024 Holiday Décor as well as the following pre-approved expenses for three months: \$5,000 in public relations expenses, \$30,000 in marketing expenses, \$30,000 for StreetPlus ambassador services, \$5,000 in legal expenses, and \$5,000 in administrative expenses. For a list of additional operational expenses, please see attached financial statements.

J. FUTURE AGENDA ITEMS

Board Members and staff may introduce new items for discussion, but no action may take place at this time, except to place the item on a future agenda.

K. ADJOURNMENT: Next tentative meeting: December 5, 2024

<u>Downtown Burbank Partnership, Inc.</u>	<u>Community Development</u>
<u>Board Members</u>	<u>Department Key Staff</u>
Michael Cusumano, Cusumano Real Estate Group, Chair James O'Neil, Crown Realty & Development Inc, Vice Chair Ted Slaught, The Village Walk, Secretary Dominick Scarola, Burbank Community Member, Treasurer Brett Warner, Lee and Associates Christine Deschaine, Kennedy Wilson Properties Courtney Padgett, Assistant City Manager Eric Maenner, Burbank Town Center Mary Ann Barroso-Castanon, IKEA Parham Yedidsion, Evoque Equity LLC Patrick Prescott, Community Development Director Brad Bucklin, Professional Literary Services <i>non-voting</i> Jamie Keyser, Burbank Chamber <i>non-voting</i> Mark Gangi, Gangi Architects <i>non-voting</i>	Simone McFarland, Asst. Community Development Director Mary Hamzoian, Economic Development Manager Marissa Cardwell, Economic Development Analyst Aida Ofsepian, Economic Development Analyst Teresa Mackey, Partnership Bookkeeper Larry Miller, StreetPlus

The PBID Board is comprised of eleven members originally appointed by the City Council. Regular meetings are held monthly the first Thursday of the month unless otherwise agenized. The PBID Board's primary function is to conduct business for the revitalization, improvement and activities for Downtown Burbank. The agenda packet consisting of all documentation relating to agenda items are on file in the Economic Development Division of the Community Development Department located at 150 N. Third Street during normal business hours and will be posted on the Downtown Burbank Website: www.DTNBUR.com This Downtown Burbank Partnership meeting is ADA accessible. In compliance with the Americans with Disabilities Act, if any special assistance is needed to participate in this meeting, please contact the ADA Coordinator at (818) 238-5021 voice or (818) 238-5035 TDD. Notification 48 hours in advance of this meeting will enable the City to make reasonable arrangements for special assistance.